



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): E. Michael Fitzsimons

Serial No.: 09/932,517

Group Art Unit: TBA

Filed: August 17, 2001

Examiner: TBA

For: METHOD OF CONSTRUCTING A COMPOSITE IMAGE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Response to Notice to File Missing Parts.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

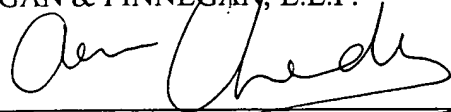
	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
--	-------------------------------	--	-----------------------------

- | | | | | |
|----|-------------------------------------|--|------------|----------|
| a. | <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. | <input type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. | <input checked="" type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due). | | |

5. ☒ A check in the amount of \$720.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4301-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



Dated: March 19, 2002

By:

Arun Chandra
Registration No. 43,537

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile